

Steve Tamari
Dept. of Historical Studies
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Education

PhD in Middle East History, Georgetown University, 1998
MA in History, Stanford University, 1986
BA in History, Earlham College, 1981

Teaching

Professor of History, Southern Illinois University, Edwardsville,
IL (May 2017 - present)
Associate Professor (with tenure) of History, Southern Illinois University, Edwardsville,
IL (May 2007- 2017)
Assistant Professor, Southern Illinois University, Edwardsville, IL (August 2001- May
2007)

Courses Taught

World History to 1500 CE
World History since 1500 CE
Interpretations of Modern World History
Peoples and Cultures of Asia
Islamic Middle East, 600-1400 CE
Ottoman Empire, 1400-1918 CE
20th-Century Middle East
History of the Arab Israeli Conflict
Women and Gender in Islamic History
Historical Research
Historical Methods

Publications

Edited Book

Grounded Identities: Territory and Belonging in the Medieval and Early Modern Mediterranean and Mesopotamia (Leiden: Brill Publishers, forthcoming).

Peer Reviewed Articles, Chapters

“The Bible Came from Lebanon: Lebanon in the Spiritual Consciousness of a 17th-century Syrian Traveler” in Suleiman Murad, ed. *Lord of Many Mansions: Essays in Honor of Kamal S. Salibi* (Beirut: American University of Beirut, forthcoming).
“Confounding Dichotomies: Elite and Popular, Spiritual and Secular, Pious and Joyous in the Travel Writing of ‘Abd al-Ghani al-Nabulusi” in Lejla Demiri and Samuela Pagani, eds. *Early Modern Trends in Islamic Theology ‘Abd al-Ghani al-Nabulusi and his Network of Scholarship* (Tübingen: Mohr Siebeck, forthcoming).

“The Venture of Marshall Hodgson: Visionary Historian of Islam and the World,” *New Global Studies* 9 no. 1 (2015), 73-87.

“The ‘*Alim* as Public Intellectual: ‘Abd al-Ghani al-Nabulusi as a Scholar-Activist” *Journal of the Muhyiddin Ibn ‘Arabi Society*, 48 (2010), 121-140.

“Arab National Consciousness in Early Modern Syria” in Peter Sluglett ed. *Syria and Bilad al-Sham under Ottoman Rule: Essays in Honor of Abdul-Karim Rafeq* (Leiden: Brill Publishers, 2010), 309-321.

“Between the Golden Age and the Renaissance: Islamic Higher Education in 18th-Century Damascus” in Osama W. Abi-Mershed, ed. *Trajectories of Education in the Arab World: Legacies and Challenges* (London: Routledge Press, 2009), 36-58.

Published Conference Proceedings

“Territorial Consciousness in the 17th Century: Bilad al-Sham among Syrian Christians and Muslims” in Salim Daccache, Carla Edde, Stefan Knost, Bruno Paoli and Souad Slim, eds. *Cohabitation et conflits dans le Bilad al-Cham à l’époque ottoman: musulmans et chrétiens à travers les écrits des chroniqueurs et des voyageurs* (Beirut: Orient-Institut, 2014), 63-73.

Recent Book Reviews

Hardan. Anaheed Al-. *Palestinians in Syria: Nakba Memories of Shattered Communities*. New York: Columbia University Press, 2016. *Journal of Palestine Studies* 46: 4 (Summer 2017), 118-121.

Sabrina Joseph. *Islamic Law on Peasant Usufruct in Ottoman Syria: 17th to Early 19th Century*. Leiden: Brill, 2012. *Arab Studies Journal* 24:1 (Spring 2016), 281-285.

Dana Sajdi. *The Barber of Damascus: Nouveau Literacy in the Eighteenth-Century Ottoman Levant*. Stanford: Stanford University Press, 2013. *International Journal of Middle East Studies* 46:4 (Fall 2014), 826-828.

Zayde Antrim. *Routes and Realms: the Power of Place in the Early Islamic World*. Oxford: Oxford University Press, 2012. H-Mideast-Medieval, H-Net Reviews. November, 2013.

Benjamin Thomas White. *The Emergence of Minorities in the Middle East: The Politics of Community in French Mandate Syria*. Edinburgh: Edinburgh University Press, 2011. *Arab Studies Journal* 22: 1 (Spring 2014), 261-264.

Yaron Friedman. *The Nusayri-‘Alawis: An Introduction to the Religion, History and Identity of the Leading Minority in Syria*. Leiden: Brill, 2010. *Al-Masaq*, 25:2 (2013), 269–271.

Grants and Fellowships

Fulbright Fellowship to Lebanon and Syria (2008-2009)

Fulbright Fellowship to Syria/Germany (2003-2004)

Language Proficiency in Reading, Writing, and Spoken

Arabic and French